

**LEASING EXPRESS, INC.**

41-375 Carlotta Drive  
 Palm Desert, CA 92211  
 Phone (760) 340-3025 Fax (760) 341-8796  
 Email: [le@leasingexp.com](mailto:le@leasingexp.com)  
[www.leasingexp.com](http://www.leasingexp.com)

**LEASE / FINANCE APPLICATION****O'Brien Concrete Pumping**

4715 W. Buckeye Rd  
 Phoenix, AZ 85043  
[www.obrienpumping.com](http://www.obrienpumping.com)

<b>BUSINESS OWNERSHIP</b>	Business Name/Lessee					Phone #:	
	Address					FAX #:	
	City		State	Zip	D&B #:	Cell #:	
	Location of Equipment if other than above					Email Address:	
	Type of Business		Age of Business		No. of Employees	Corp. <input type="checkbox"/> Partn <input type="checkbox"/> Prop. <input type="checkbox"/> LLC <input type="checkbox"/>	
	Name of Corp. Secretary		Install Date		Date of Incorporation	State of Incorporation	
	Comments					Federal Tax ID #	
	Principal or Officer		Spouse		Title	% Own	Social Security #
	Home Address		City		State	Zip Code	Home Phone #
	Principal or Officer		Spouse		Title	% Own	Social Security #
Home Address		City		State	Zip Code	Home Phone #	
<b>BANKS</b>	Bank/Branch	Date Opened	Account No.	Loan No.	Phone #	Contact Officer	
	Bank/Branch	Date Opened	Account No.	Loan No.	Phone #	Contact Officer	
<b>TRADES</b>	Trade References	Date Opened	High Credit	City & State	Account #	Phone #	Contact
<b>EQUIP</b>	Equipment to be Leased: New <input type="checkbox"/> Used <input type="checkbox"/> (Condition report may be required)					Equipment Cost	
	Contact		Phone			%	Tax Amount
	<b>Pete Horner</b>		<b>602.278.8926</b>				
	Rate Factor	Term		Advance Payments	Total Cost		

I hereby certify: (i) the information provided above is true and correct, (ii) you are hereby authorized to investigate all bank, credit and trade references, and said references are hereby authorized to release any requested information to you or your nominee, (iii) such authorization shall extend to obtaining personal credit profile in considering this application and subsequently for the purposes of update, renewal or extension of such credit or additional credit and for reviewing or collecting the resulting account, (iv) this information may be transmitted by us to you and by you to underwriter/s for the purpose of granting to me credit, either electronically or manually, and that by submitting this application, I take full responsibility for transmission thereof, (v) I am over 18 years of age, (vi) I acknowledge my rights under the Fair Credit Opportunity Act, and (vii) this request is for business and not consumer purposes.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Arizona  
602-278-8926



Colorado  
303-778-7474